| PATENT APPLICATION FEE DETERMINATION RECORD  Effective October 1, 2003                |  |  |                      |                      |                              |                                     |         |           |                        |         |                        | 3                      |
|---|--|--|----------------------|----------------------|------------------------------|-------------------------------------|---------|-----------|------------------------|---------|------------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |  |                      |                      |                              |                                     |         |           | NTITY                  | OR      | OTHER<br>SMALL E       |                        |
| TOTAL CLAIMS 18   |  |  |                      |                      |                              |                                     |         | RATE      | FEE                    |         | RATE                   | FEE                    |
| FOR'  |  |  | NUMBER FILED         |                      | NUMBER EXTRA                 |                                     | Ε       | BASIC FEE | 385.00                 | OR      | BASIC FEE              | 770.00                 |
| TOTAL CHARGEABLE CLAIMS   |  |  | / minus 20=          |                      | •                            |                                     | -       | X\$ 9=    |                        | OR      | X\$18=                 |                        |
| IND   | EPENDENT CL                                    | AIMS   | 9 minus 3 =          |                      | •                            |                                     |         | X43=      |                        | OR      | X86=                   |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |  |                      |                      |                              |                                     |         | +145=     |                        | OR      | +290=                  |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2              |  |  |                      |                      |                              | L                                   | TOTAL   |           | OR                     | TOTAL   | -170                   |                        |
| , CLAIMS AS AMENDED - PART II   |  |  |                      |                      |                              |                                     |         |           |                        |         | OTHER                  |                        |
|   | (Column 1) (Column 2) (Column 3)               |  |                      |                      |                              |                                     |         | SMALL     |                        | OR<br>L | SMALL                  |                        |
| AMENDMENT A   |  | CLAIMS REMAINING AFTER AMENDMENT                               | NING NUM<br>ER PREVI |                      | OUSLY                        | PRESENT<br>EXTRA                    |         | RATE      | ADDI-<br>TIONAL<br>FEE |         | RATE                   | ADDI-<br>TIONAL<br>FEE |
|   | Total ·  | ·  | Minus                | -2                   |                              | =                                   |         | XS 9=     |                        | OR      | X\$18=                 |                        |
| MEN   | Independent                                    | • /  | Minus                | ***                  | 3                            | =                                   |         | X43=      |                        | о'n     | X86=                   |                        |
| Ā   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                      |                      |                              |                                     |         | +145=     |                        | OR      | +290=                  |                        |
|   |  |  |                      |                      |                              |                                     |         | TOTAL     |                        | on.     | /TOTAL<br>ADDIT. FEE   | ·                      |
|   | (Column 1) (Column 2) (Column 3)               |  |                      |                      |                              |                                     |         | DDIT. FEE |                        |         |                        |                        |
| NT B  | ·  | CLAIMS REMAINING AFTER AMENDMENT                               |                      | HIGH<br>NUM<br>PREVI | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                    |         | RATE      | ADDI-<br>TIONAL<br>FEE |         | RATE                   | ADDI-<br>TIONAL<br>FEE |
| DME   | Total  | *  | Minus                | ##                   |                              | =                                   |         | X\$ 9=    |                        | OR      | X\$18=                 |                        |
| AMENDMENT   | Independent                                    | *  | Minus                | ***                  |                              | <u> </u>                            | 1 [     | X43=      |                        | OR      | X86=                   |                        |
| Ľ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                      |                      |                              |                                     |         | +145=     |                        | OR      | +290=                  |                        |
|   | 491  |  |                      |                      |                              |                                     |         | TOTAL     |                        | OR      | TOTAL<br>ADDIT, FEE    |                        |
| (Column 1) (Column 2) (Column 3)  |  |  |                      |                      |                              |                                     |         |           |                        |         |                        |                        |
| AMENDMENT C   |  | CLAIMS REMAINING AFTER AMENDMENT                               |                      | HIGI<br>NUN<br>PREVI | HEST<br>MBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA                    |         | RATE      | ADDI-<br>TIONAL<br>FEE |         | RATE                   | ADDI-<br>TIONAL<br>FEE |
| Ω<br>M<br>M<br>M  | Total  | *  | Minus                | **                   |                              | = .                                 | $\prod$ | X\$ 9=    |                        | OR      | X\$18=                 |                        |
| MEN   | Independent                                    | •  | Minus                | ***                  |                              | ]=                                  | 1       | X43=      |                        | OR      | X86=                   |                        |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                      |                      |                              |                                     |         | +145=     |                        | OR      |                        |                        |
| • If the entry in column 1 is less than the entry in column 2, write "0" in column 3. |  |  |                      |                      |                              |                                     |         |           |                        |         | TOTAL                  |                        |
| -   | If the "Highest Nu                             | mber Previously P<br>Imber Previously F<br>Inber Previously Pa | aid For IN TH        | IS SPACE<br>IS SPACE | is less that<br>is less that | in 20, enter 20<br>an 3. enter "3." |         | ODIT. FEE |                        | J·      | ADDIT. FEE<br>olumn 1. | <del></del>            |
| 1   | c ingilosiitoii                                |  | •                    | •                    |                              |                                     |         |           |                        |         | •                      |                        |